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这样，你们不再作外人和客旅，是与圣徒同国，是神家里的人了。以弗所书二 19

## 等候主的降临

### 天国的问题 (连载信息 - 8)

#### 进天国的条件

马太福音第五章 20 节说：「你们的义，若不胜于文士和法利赛人的义，断不能进天国。」这是进天国的条件。这与得永生的条件是不同的。信，是得永生的条件；胜于文士和法利赛人之义的义，是进天国的条件。我们若要进天国，就必须有超凡的义，就必须有胜于文士和法利赛人之义的义。

那么，文士和法利赛人的义是什么义呢？胜于文士和法利赛人之义的义，又是什么义呢？文士和法利赛人的义，是律法的义；胜于文士和法利赛人之义的义，是生命的义，就是基督徒所该有的义。文士和法利赛人的义，是律法的、是字句的、是死的；基督徒的义，是生命的、是属灵的、是活的，所以是超过文士和法利赛人之义的。

你如果把马太福音第五章 20 节以后的圣经读一读，你就知道文士和法利赛人的义是什么，胜于文士和法利赛人之义的义——就是基督徒的义——又是什么。主耶稣说了这话，立时就在下文给我们看见法利赛人照律法的字句所有的义是什么，基督徒在生命的大能里所有的义是什么。祂给我们看见，法利赛人的义是不杀人、是外面的、是律法的，基督徒的义是不动怒、不恨人、不嫉妒人、不咒骂人、不藐视人，从心里与人和息，是里面的、是属灵的。法利赛人的义是不奸淫，是外面的行为；基督徒的义是不动淫念，是里头的意念。法利赛人的义是给了休书就可以休妻；基督徒的义是休妻若不是为淫乱的缘故，就是叫她作淫妇。法利赛人的义是不背誓；基督徒的义是不起誓，话，是就说是；非就说非。法利赛人的义是以眼还眼、以牙还牙；基督徒的义是有人打右脸连左脸也由他打；有人要拿里衣，连外衣也由他拿去；有人强逼走一里，就同他走二里，有求的，就给他；有借贷的，不推辞。法利赛人的义是爱邻舍；基督徒的义是爱仇敌，为逼迫的祷告，要像天父那样的爱人，要完全像天父完全一样。这些都是叫我们看见，

什么是文士和法利赛人的义，什么是胜于文士和法利赛人之义的义——就是基督徒的义。法利赛人的义是律法的，是字句的，只要外面的行为合乎律法的字句就够了。基督徒的义是生命的，是属灵的，是从里面出来的一种生活，不止要在外面对，并且要在里面圣洁。主耶稣说，如果一个人要进天国，他就必须有这一种超凡的义，有这一种胜于文士和法利赛人之义的义。

「凡称呼我主啊！主啊的人，不能都进天国；惟独遵行我天父旨意的人，才能进去。」（太七 21）遵行神的旨意是进天国的条件。这些称呼主啊！主啊的人，都是得救的人；因为罗马书第十章 13 节说：「凡求告主名的，就必得救。」圣经也说：「若不是被圣灵感动，也没有能说耶稣是主的。」（林前十二 3）这些人既都是称呼主，必都是得救的；但他们不能都进天国，因他们不都是遵行神的旨意。今天在这里的人差不多都是得救的人，不得救的人顶少；但是我们个个都遵行了神的旨意吗？恐怕没有吧。弟兄姊妹们！惟独遵行神旨意的人才能进天国！不是我们传了多少道、赶了多少鬼、行了多少异能，作了多少圣善的事，乃是我们遵行了神的旨意没有。传道、赶鬼、行异能、作善事，尽可以有我们自己的爱好在里面，但是要遵行神的旨意，就必须把自己摆在一面。惟独那些把自己放下，没有自己的兴趣、没有自己的爱好、没有自己的夸耀、没有自己的享受，专心遵行神的旨意，要讨神的喜悦，不讨自己的喜悦，要得神的称许，不要人的夸奖，合乎神心意的人，才能进天国。

「若不回转变成小孩子的样式，断不得进天国。」（太十八 3）绝对的谦卑，也是进天国的条件。天国里没有一个骄傲的人，没有一个藐视人的人。我们必须谦卑像小孩子，不想自己、忘掉自己，不把自己和别人来比较；我们必须有这样的谦卑，我们才能进天国。

「1939 年信息」下期待续

聚会 / 代祷事项

3月20-26日 聚会时间表	Weekly Meeting	时间 / Time	聚会号码 / Meeting ID
主日信息 擘饼聚会	Lord's Day Message Lord's Table Meeting	10:00AM 11:10AM	604 266 5350
主日高中生聚会	Lord's Day level 4 Meeting	10:00AM	824 4612 7866
主日儿童聚会	Lord's Day Children's Meetings	10:00AM 10:00AM	Gr.1-5 937 0074 8511 Gr.6-7 843 4675 2729
周二祷告聚会	Tuesday Prayer Meeting	7:30PM	604 266 5350
周五青少年祷告 & 查经	Friday YP Prayer & Bible Study	7:00PM	920 648 587 (048168)
各区家聚会	Home Meetings (Chinese)	请洽各家负责人	
周六「圣经人物」	Saturday -- Bible Character	7:30PM	266 266 5350 (3113)
周六高中生聚会	Saturday HS Meeting	7:30PM	858 888 07698

一、为着全地疫情的情形代祷。在疫情里，教会需要起来有做醒的祷告，好叫圣徒们能经历基督作平安稳妥，使圣徒们的灵、魂、身体得蒙保守。

二、继续为着福音祷告。特别是已过的线上福音聚会，求主得着出席的福音朋友，所撒出去生命的种子能生长。求主继续给我们有福音的灵，对人的灵魂有负担，在生活中继续不断接触人，也为我们继续开路，使神的福音不受到外面环境的限制，以得着更多平安之子荣耀神。

三、为着教会各环的服事祷告。求主兴起圣徒们，看见事奉主的异象，抓住机会在灵的新样里服事，人人尽功用，全体都事奉，为着建立基督的身体。求主给各家组的圣徒们有牧养人的负担，对人有兴趣，照着神的旨意来牧养照顾。也求主特别顾念儿童和青少年的服事，得着儿童和青少年乐意参加聚会，积极投入教会生活，也加强配搭服事的圣徒。

四、请为年老、体弱、患病的弟兄姊妹们祷告，求主顾念他们的需要，赐平安、信心与医治。教会鼓励弟兄姊妹们多多关心、照顾软弱的肢体，为他们祷告。

## CONSECRATION

Thank the Lord that I may renew my consecration before Him. Though I put much time in service, I realized the fire on my altar is not burning as bright as it should. But praise the Lord a smoking flax He will not quench, He again showed me how glorious it is that we may offer ourselves as a living sacrifice to Himself. By sanctifying myself from the world, and with all the saints together pursuing holiness, I know that the Lord will greatly bless His church with growth and revival, that the church may mature and be ready for His return. (Samuel HY Chan)

I appreciated the song "Who is your Lord?" (written by Brother Tong). Before CCC, I was unhappy with my circumstances. With hopes and dreams of my own, I was disappointed that by giving God control, they might never come to fruition. But from singing the lyrics, "Loving this world, how can you love Jesus?" I noticed that my disappointment came from emotional attachment to the world. Realizing this, I had to deny myself and realign my heart with His. It took many prayers, but this song reminded me to check my heart's condition and to fully consecrate my life to God. (Christal Do)

The time spent at the conference this year was rather invigorating and brought a sense of peace to my hectic life. The invigorating part came from the messages spoken through Brother Hu, where he introduced a sense of newness into the Word I'm reading every day. The peace came from being in the meeting and feeling the sense of unity with the brothers and sisters, both in meetings and in discussion groups. That sense of being in the church and separate from the world for a weekend really watered my Spirit and revitalized it. (Emily Liu)

Fittingly, God arranged two full-time servants to speak on the topic of consecration. It was astounding to hear of their testimonies and observe the richness in their lives from the Lord. Throughout the conference, I reflected more on my own consecration to God. If my life is not for the Lord, what is the point? It's so brief and meaningless otherwise. I concluded by the end of the conference that consecration is my reasonable service because God fully deserves my all, and in fact the best way is to entrust all to Him. (Peter Wang)

This year's College and Career Conference was full of fruitful fellowship and really revealed to me how wonderful it is to give my life to the Lord. In preparing for the conference, I was asked to translate one of brother Tong's songs, "Who is Your Lord?" The song really spoke to me about how my life can be better lived through God instead of the world, and this is true because I find myself at peace the most when I fully surrender to His will. Singing this song with the brothers and sisters really touched my heart because I knew I was among fellow saints that were also declaring their devotion to God, and I had faith that God will take care of the young people when we consecrated to Him. (Benson Chang)